#### PATENT APPLICATION

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#### IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Ţ	Re U.S. Pat	ent Application of:	)		
	Applicant(s):	Bolotinsky et al.	) I hereby certify that this paper ) United States Postal Service of envelope addressed to: Commit	as FIRST-CLASS mail in an	
	Serial No.:	09/843,779	) 1450, Alexandria, VA 22313-1-	<u> </u>	
	Conf. No.:	1079	) April 15, 2004 Attorney for Registration	Applicant(s)	
	Filed:	April 26, 2001	) Registration	7110. 31,497	
	For:	A THREE-PHASE TRANSFORMER	) ) )		
	Art Unit:	2832	) ) )		
	Examiner:	NGUYEN, Tuyen T.	) )		

### **ELECTION TRANSMITTAL**

Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450\_\_\_\_

Dear Sir: A sea line with the sea of the sea

Enclosed is a Response to Restriction Requirement.

The Court of Land

- (X) \ If a Petition under 37 C.F.R. §1.136(a) for an extension of time for response is required to make the attached response timely and does not separately accompany this transmittal, Applicant(s) hereby petition(s) under 37 C.F.R. §1.136(a) for an extension of time for response in the above-identified application for the period required to make the attached response timely.
- (X) The Commissioner is hereby authorized to charge any additional fees which may be required to this application under 37 C.F.R. §§1.16-1.17, or credit any overpayment, to Deposit Account No. 07-2069. Should no proper payment be enclosed herewith, as by a check being in the wrong amount, unsigned, post-dated, otherwise improper or informal or even entirely missing, the Commissioner is authorized to charge the unpaid amount to Deposit Account No. 07-2069. A duplicate copy of this sheet is enclosed.

Respectfully submitted,

April 15, 2004

300 South Wacker Drive – Suite 2500

Chicago, Illinois 60606

Tel.: (312) 360-0080 Fax: (312) 360-9315 Customer Number 24978 GREER, BURNS & CRAIN, LTD.

Registration Number 31,497

### PATENT APPLICATION

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In Re U.S. F	Patent Application of:	)			
Applicant(s)	): Bolotinsky et al.	)	I hereby certify that this paper is being deposited with the United States Postal Service as FIRST-CLASS mail in an envelope addressed to: Commissioner for Patents, P.O. Box		
Serial No.:	09/843,779	)	April 15, 2004  Attorney for Applicant(s)  Registration No. 31,497		
Conf. No.:	1079	)			
Filed:	April 26, 2001	).			
For:	A THREE-PHASE TRANSFORMER	)			
Art Unit:	2832	)			
		)			
Examiner:	NGUYEN, Tuyen T.	)			

# RESPONSE TO RESTRICTION REQUIREMENT / ELECTION

Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

Sir:

This paper is submitted in response to the Official Action mailed March 24, 2004. The Examiner has required election between the following groups:

Group I.: - claims 1-16, drawn to a method of manufacturing a three phase transformer; and

Group II.: - claims 17-25 drawn to a three phase transformer.